

THE DAY OF PENTECOST: WHITSUNDAY

May 24, 2026

11 a.m.

The Holy Eucharist (II)

Voluntary

Veni, Creator, Spiritus

arr. Gerald Near

Processional Hymn 511

Holy Spirit, ever living
as the Church's very life;
Holy Spirit, ever striving
through her in a ceaseless strife;
Holy Spirit, ever forming
in the Church the mind of Christ;
thee we praise with endless worship
for thy fruits and gifts unpriced.

Holy Spirit, ever working
through the Church's ministry;
quickenng, strengthening, and absolving,
setting captive sinners free;
Holy Spirit, ever binding
age to age, and soul to soul,
in a fellowship unending
thee we worship and extol.

The Word of God

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our

hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

When appointed, the following hymn or some other song of praise is said, all standing

Gloria Hymnal S278 (*Service music is in the front of the Blue Hymnal.*)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day (*see insert*)

The Celebrant says to the people

Celebrant The Lord be with you.
People **And also with you.**
Let us pray.

The Celebrant says the Collect.

People **Amen.**

The Lessons (*see insert*)

*The people sit. One or two Lessons, as appointed, are read,
the Reader first saying*

A Reading from Acts 2:1-21

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37 (*Sung by the choir.*) ***Benedic, anima mea*** Edward C. Bairstow

A Reading from I Corinthians 12:3b-13

The Word of the Lord.

People **Thanks be to God.**

Hymn 509

Spirit divine, attend our prayers,
and make this house thy home;
descend with all thy gracious powers,
O come, great Spirit, come!

Come as the light; to us reveal
our emptiness and woe,
and lead us in those paths of life
whereon the righteous go.

Come as the fire, and purge our hearts
like sacrificial flame;
let our whole soul an offering be
to our Redeemer's Name.

Come as the dove, and spread thy wings,
the wings of peaceful love;
and let thy Church on earth become
blest as the Church above.

Spirit divine, attend our prayers;
make a lost world thy home;
descend with all thy gracious powers;
O come, great Spirit, come!

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form 3 are found on page 387 of the BCP and in your bulletin

Deacon or other leader

The Deacon or Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop of the Episcopal Church; Sam, Bishop of North Carolina; Jennifer, Assisting Bishop of North Carolina; Stephen, Rector of Calvary and Vicar of St. Luke's; Orlando, Bishop of Costa Rica; and Methla, Bishop of Botswana.

for Donald our President, and Josh our Governor.

for the sick and for all who are in danger, sorrow, or any kind of trouble; for Susan Fecho, Velinda Hardy, Thomas Horne, Eric Breaux, Kate Miller Pinson, Lily Bulluck Aarnout, Allen Barnhill, Robert Cox, Carol Banks Angie Edwards, Charlene Edwards, Sawyer Thomas, Billy Raynor, Marie Gabriella, John Wolfe, for goodwill among nations especially in Ukraine and the Middle East and for the well-

being of all people.

for those who celebrate their birthdays and wedding anniversaries in the coming week Sadie Owens, Charette Long, Bill Thorne, Lawrence Cutchin, Gatlin Jenkins, Bret Broadwater, Connie Hull, Francine Long, Scilla Adams, Herbert Whitehurst, Lauren and George Jenkins, Ann and Rusty Kent.

for the departed: George Banks

Please add your own petitions and thanksgivings.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Announcements

Birthday and Anniversary Blessing

The Celebrant may begin the Offertory with one of the sentences on page 376, or with some other sentence of Scripture.

During the Offertory, a hymn, psalm, or anthem may be sung.

Anthem

Like the Murmur of the Dove's Song

Bridegroom

Peter Cutts

Doxology

Let all things their creator bless, and worship him in humbleness, O praise Him, Alleluia. Praise God the Father, praise the Son, and praise the Spirit, Three in One: O praise him, O praise him, Alleluia, alleluia, alleluia!

The Great Thanksgiving *(All are welcome at this table.)*

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said by the Celebrant on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Santus Hymnal S125 (*Service music is in the front of the blue Hymnal.*)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with [_____ and] all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

**hallowed be thy Name, thy kingdom
come,**

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

Hymn S155 (*Service music is in the front of the Blue Hymnal.*)

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may Take them in remembrance that Christ died for
add you, and feed on him in your hearts by faith,
with thanksgiving.

Communion is now served to those present. Ushers will direct.

Communion Hymn 516

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Recessional Hymn 531

O Spirit of the living God,
in all thy plenitude of grace,
where'er the foot of man hath trod,
descend on our apostate race.

Give tongues of fire and hearts of love,
to preach the reconciling word;
give power and unction from above,
whene'er the joyful sound is heard.

Be darkness, at thy coming, light;
confusion, order in thy path;
souls without strength inspire with might,
bid mercy triumph over wrath.

Convert the nations! far and nigh
the triumphs of the cross record;
the Name of Jesus glorify,
till every people call him Lord.

The Deacon, or the Celebrant, dismiss the people with these words.

Deacon

Go in peace to love and serve the Lord.

The People respond **Thanks be to God. Alleluia, Alleluia.**

Voluntary *Chorale Prelude: Komm, Gott, Schopfer, Heiliger Geist (BWV 667)*

J.S. Bach

THE FLOWERS AT THE ALTAR are given to the Glory of God and in loving
memory George Banks.

PARISHIONERS WHO CELEBRATE THEIR BIRTHDAYS AND ANNIVERSARIES in the coming week are Sadie Owens, Charette Long, Bill Thorne, Lawrence Cutchin, Gatlin Jenkins, Bret Broadwater, Connie Hull, Francine Long, Scilla Adams, Herbert Whitehurst, Lauren and George Jenkins, Ann and Rusty Kent.

ASSISTING IN THE SERVICE TODAY are

Chalice Bearer Lawson Anderson
Reader Monty Pollard
Crucifer Curt Edmondson
Torchbearers Jackson Knox, Emma Mazingo

Sunday, May 31

8a HE(I)

11a HE(II)

TAKE ME OUT TO THE BALLGAME!

Parish Life is hosting a **Family Night** with the **Tarboro River Bandits** on **Thursday, June 18 at 6:30pm** and you're invited! Come enjoy baseball, dinner, fellowship, and a great night with our church family. Tickets and dinner are completely covered by the church – all you need to bring is your game-day spirit! Want to dress the part? Cotton Press is offering special event t-shirts for purchase in both kids and adult sizes so everyone can match at the game. The cost is \$16.50 for kids and adults (sizes Sm-XL) and \$20 for sizes 2XL-4X. If you want one, please call 252-563-6507 by June 10. Grab your family, your glove, and your appetite – we'll see you at the ballpark!

**CHILDREN & ADULT ART CAMP REGISTRATION IS NOW OPEN
(Monday, August 3rd through Friday, August 7th)**

Complete information and online registration at: calvarytarboro.org/upcoming-events/

For more information please reach out to Josh Dumbleton (919-744-7193 or joshdumbleton@yahoo.com)

WONDERFUL WEEK SUMMER CAMP

Wonderful Week is a half-day, week-long summer camp designed to help kids grow in their understanding of who Jesus is while having fun with their friends. This will be held **Monday, June 15 - Friday, June 19th from 8:30am-12pm each day**. Centered on the theme "*Jesus is the Light of the World,*" your children will explore stories from the Bible in ways that are interactive and easy to understand, helping them build a strong foundation of faith. Rising kindergarteners through rising sixth graders are welcome. Volunteers are also needed! Please reach out to Lydia Hutchings Bardin to register and with any questions lydiahutchings15@gmail.com or 252-290-7459.

SUMMER FAVORITE HYMNS AT ST. LUKE'S & CALVARY

As we did last summer with tremendous success, this summer we will also be doing favorite hymns selected by the Congregation. During the month of May, cards will be available at the entrance to Calvary and St. Luke's. Please fill those out and return them to the church office or place in the offering plate as it is passed. We will try to incorporate as many as possible.

2026 SHARED SUMMER SERVICE SCHEDULE 10am

June 7	St. Luke's	July 5	St. Luke's	Aug. 2	St. Luke's
June 14	Calvary	July 12	Calvary	Aug. 9	Calvary
June 21	St. Luke's	July 19	St. Luke's	Aug. 16	St. Luke's
June 28	Calvary	July 26	Calvary	Aug. 23	Calvary
				Aug. 30	St. Luke's