

FIFTH SUNDAY OF EASTER  
May 3, 2026

11 a.m.

The Holy Eucharist (II)

*(A moment of quiet reflection during the voluntary.)*

Voluntary

***Come, My Way, My Truth, My Life***

The Call/arr. Robert Lind

**Hymn 525**

The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, 'How long?'

and soon the night of weeping  
shall be the morn of song.

Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

## **The Word of God**

*The people standing, the Celebrant says*

*Celebrant* Alleluia, Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

*When appointed, the following hymn or some other song of praise is  
said, all standing*

**Gloria Hymnal S278** (*Service music is in the front of the Blue Hymnal.*)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day** (*see insert*)

*The Celebrant says to the people*

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

*The Celebrant says the Collect.*

People     **Amen.**

**The Lessons** (*see insert*)

*The people sit. One or two Lessons, as appointed, are read,  
the Reader first saying*

A Reading from Acts 7:55-60

The Word of the Lord.

People     **Thanks be to God.**

Psalm 31:1-5, 15-16 (*Sung by the Choir*)     **Domine, speravi**     Henry; Purcell

A Reading from I Peter 2:2-10

The Word of the Lord.

People     **Thanks be to God.**

**Hymn 457**

Thou art the Way, to thee alone  
from sin and death we flee;  
and all who would the Father seek,  
must seek him, Lord, by thee.

Thou art the Truth, thy word alone  
true wisdom can impart;  
thou only canst inform the mind  
and purify the heart.

Thou art the Life, the rending tomb  
proclaims thy conquering arm;  
and those who put their trust in thee  
nor death nor hell shall harm.

Thou art the Way, the Truth, the Life:  
grant us that way to know,  
that truth to keep, that life to win,  
whose joys eternal flow.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to John

*People*      **Glory to you, Lord Christ.**

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

### **The Sermon**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Prayers of the People Form II are found on page 385 of the BCP.*

*Deacon or other leader*

Let us pray for the Church and for the world.

In the silence after each petition, please feel free to add your own petitions and thanksgivings, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops(s): Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Sam Bishop of North Carolina; Jennifer, Assisting Bishop of North Carolina; Bishop of Costa Rica; Methla, Bishop of Botswana; for Stephen Rector of Calvary and Vicar of St. Luke's, for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence.*

I ask your prayers for the departed [William Grimes Clark III, Gray Proctor Clark, Ruth Duval Clark]

Pray for those who have died.

*Silence*

I ask your prayers for Susan Fecho, Velinda Hardy, Thomas Horne, Eric Breaux, Kate Miller Pinson, Lily Bulluck Aarnout, Allen Barnhill, Robert Cox, Nell Skiles, Carol Banks, Angie Edwards, Charlene Edwards, Sawyer Thomas.

For members of the American Armed forces, for the people of Ukraine and the Middle East; for the people of all nations suffering from natural disasters or political turmoil;

I ask your thanksgiving for those in the parish family who celebrate their birthdays and anniversaries in the coming week Pat Caviness, Freddie William Ella Gilroy Margaret Anne Wooten, Emily Mann, Haley and Anderson O'Brien, Courtney and Mears Pitt.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

### **The Peace**

*All stand. The Celebrant says to the people*



attain, with all your saints and angels, the joy of serving you and worshiping you before your Heavenly Altar; through Jesus Christ our Lord. Amen.

*(The outgoing and incoming Senior Acolytes remove their crosses and hand to Acolyte Master, who then hands the Senior Acolyte cross to the celebrant.)*

*Celebrant*

In the name of God and this Parish, I commission you, Emily as Senior Acolyte of Calvary Parish and entrust to you this memorial cross, worn by your predecessors, as an emblem of your ministry and position.

We welcome Emily as the 2026 - 2027 Senior Acolyte of Calvary and we thank Katelyn for her faithful service as the leader of Calvary's Acolytes.

*Celebrant*            The Lord be with you.

*Congregation*      **And also with you.**

*Celebrant*      Let us pray.

Father, we thank you for Katelyn. We pray that you will give her direction, purpose, and perseverance. Give her clearness of mind to move forward into the plans and purposes that You have for her. May she gain wisdom from You and have discernment to make good choices in her life. Grant her success for her efforts at every turn and guide her feet to follow Your ways. Help Katelyn to stay true to her dreams, to use her gifts wisely, and to walk into the future with faith, hope, and love. All this we ask through your son Jesus Christ. Amen

Recognition of Graduating Seniors  
Birthday and Anniversary Blessing

*The Celebrant may begin the Offertory with one of the sentences on page 376, or with some other sentence of Scripture.*

*During the Offertory, a hymn, psalm, or anthem may be sung.*

Anthem *Christ is made the sure foundation*

Dale Wood

Doxology (stanza 3)

Old 100th

### **The Great Thanksgiving**

*Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus Hymnal S125** (*Service music is in the front of the Blue Hymnal.*)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,**

and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.  
Then may be said*

**Fraction Anthem S155** (*Service music is in the front of the Blue Hymnal.*)

**Alleluia, alleluia, alleluia.**  
**Christ our Passover is sacrificed for us;**  
**Therefore let us keep the feast.**  
**Alleluia, alleluia, alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may* Take them in remembrance that Christ died for  
*add* you, and feed on him in your hearts by faith,  
with thanksgiving.

*Communion is now served to those present. All are welcome at this table. Ushers will direct.*

### **Communion Hymn LEVAS 89**

My Jesus, I love thee, I know thou art mine,  
For thee all the follies of sin I resign;  
My gracious Redeemer, my Savior are thou:  
If ever I loved thee, my Jesus, 'tis now.

I love thee because thou hast first loved me,  
And purchased my pardon on Calvary's tree,  
I love thee for wearing the thorns on thy brow:  
I ever I loved thee, my Jesus, 'tis now.

I'll love thee in life, I will love thee in death,  
And praise thee as long as thou lendest me breath;  
And say when the death-dew lies cold on my brow,  
'If ever I loved thee, my Jesus, 'tis now.'

In mansions of glory and endless delight,  
I'll ever adore thee in heaven so bright;  
I'll sing with the glittering crown on my brow,  
'If ever I loved thee, my Jesus, 'tis now.'

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Processional Hymn 688

A mighty fortress is our God,  
a bulwark never failing;  
our helper he amid the flood  
of mortal ills prevailing:  
for still our ancient foe  
doth seek to work us woe;  
his craft and power are great,  
and, armed with cruel hate,  
on earth is not his equal.

Did we in our own strength confide,  
our striving would be losing;  
were not the right man on our side,  
the man of God's own choosing:  
dost ask who that may be?  
Christ Jesus, it is he;  
Lord Sabaoth his Name,  
from age to age the same,  
and he must win the battle.

And though this world, with devils filled,  
should threaten to undo us;  
we will not fear, for God hath willed  
his truth to triumph through us;  
the prince of darkness grim,  
we tremble not for him;  
his rage we can endure,  
for lo! his doom is sure,  
one little word shall fell him.

That word above all earthly powers,  
no thanks to them, abideth;  
the Spirit and the gifts are ours  
through him who with us sideth:  
let goods and kindred go,  
this mortal life also;  
the body they may kill:  
God's truth abideth still,  
his kingdom is for ever.

*The Deacon, or the Celebrant, dismiss the people with these words.*

*Deacon*                      Go in peace to love and serve the Lord. Alleluia, Alleluia.

*The People respond*                      **Thanks be to God. Alleluia, Alleluia.**

*Voluntary*                      *Chorale Prelude: Ein Feste Burg*                      Johann Pachelbel

THE FLOWERS AT THE ALTAR are given to the Glory of God and in loving memory of William Grimes Clark III, Gray Proctor Clark, Ruth Duval Clark.

THOSE CELEBRATING THEIR BIRTHDAYS AND ANNIVERSARIES in the coming week Pat Caviness, Freddie Williams, Ella Gilroy, Margaret Anne Wooten, Emily Mann, Haley and Anderson O'Brien, Courtney and Mears Pitt.

THOSE ASSISTING IN THE SERVICE are

Crucifer	Katelyn Knox
Torchbearers	Carson Fleming, Gatlin Jenkins
Flag Bearers	Elle Jenkins, Emily Mann
Chalice Bearer	Janice Davidson
Reader	Reid Thomas

### Wednesday, May 6

4p Wonderful Wednesday  
5p Children's Choir  
5:30p Covered Dish Supper  
7p Adult Choir

### Sunday, May 10

8a HE(I)  
10a Sunday School  
11a Holy Baptism & HE(II)

### **EYC BAKE SALE FUNDRAISER**

Shop dessert for your Mother's Day celebration after the service on **May 10th**. EYC will be hosting a bake sale fundraiser. If you would like to contribute baked goods, contact Lydia Hutchings, 252-290-7459.

### **MAY FAIR SHARE OPPORTUNITY**

For the month of May, we are collecting items for our migrant workers. Have you ever picked cucumbers? Have you ever "put in" tobacco? If not, I can tell you that it is hot, tiring work. Just think of how heavily we rely on migrant workers for our local economy. At the end of a long, hot day in the fields, it will be a blessing to have basic toiletries available and clean socks in the morning. We know that Calvary will meet these needs. Below are some items that have been requested. Share care bags are due **May 30**. Thank you, Calvary for your generous spirit! [toothbrush, toothpaste, dental floss, razors, bandaids, shampoo, conditioner, soap, shaving cream, bug spray, towels, washcloths, dark socks, boots (can be gently used), caps]

### **WONDERFUL WEEK SUMMER CAMP**

Wonderful Week is a half-day, week-long summer camp designed to help kids grow in their understanding of who Jesus is while having fun with their friends. This will be held **Monday, June 15 - Friday, June 19th from 8:30am-12pm each day**. Centered on the theme "*Jesus is the Light of the World*," your children will explore stories from the Bible in ways that are interactive and easy to understand, helping them build a strong foundation of faith. Rising kindergarteners through rising sixth graders are welcome. Volunteers are also needed! Please reach out to Lydia Hutchings Bardin to register and with any questions [lydiahutchings15@gmail.com](mailto:lydiahutchings15@gmail.com) or 252-290-7459.