

THIRD SUNDAY OF EASTER  
April 19, 2026

11 a.m.

The Holy Eucharist (II)

*(A moment of quiet reflection during the voluntary.)*

Voluntary

*Violin Concerto in G Major (Op. 7/No. 2)*

Vivaldi

*I. Allegretto*

arr. Drummond Wolff

**Hymn 296**

1 We know that Christ is raised and dies no more.  
Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy.  
Alleluia!

2 We share by water in his saving death.  
Reborn, we share with him an Easter life  
as living members of a living Christ.  
Alleluia!

3 The Father's splendor clothes the Son with life.  
The Spirit's power shakes the church of God.  
Baptized, we live with God, the Three in One.  
Alleluia!

4 A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe, restored and whole, will sing:  
Alleluia!

**The Word of God**

*The people standing, the Celebrant says*

*Celebrant* Alleluia, Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is  
said, all standing*

**Gloria Hymnal S278** (*Service music is in the front of the Blue Hymnal.*)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day** (*see insert*)

*The Celebrant says to the people*

The Lord be with you.

*People*     **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

*People*     **Amen.**

**The Lessons** (*see insert*)

*The people sit. One or two Lessons, as appointed, are read,  
the Reader first saying*

A Reading from Acts 2:14a, 36-41

The Word of the Lord.

*People*     **Thanks be to God.**

A Reading from Psalm 116:1-3, 10-17 (*Sung by the Choir*)     **Dilexi, quoniam**

William Crotch

A Reading from I Peter 1:17-23

The Word of the Lord.

*People*     **Thanks be to God.**

**Hymn 662**

Abide with me: fast falls the eventide;  
the darkness deepens; Lord, with me abide:  
when other helpers fail and comforts flee,  
help of the helpless, O abide with me.

I need thy presence every passing hour;  
what but thy grace can foil the tempter's power?  
Who, like thyself, my guide and stay can be?  
Through cloud and sunshine, Lord, abide with me.

I fear no foe, with thee at hand to bless;  
ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;  
shine through the gloom, and point me to the skies;  
heaven's morning breaks, and earth's vain shadows flee;  
in life, in death, O Lord, abide with me.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to Luke

*People*      **Glory to you, Lord Christ.**

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

### **The Sermon**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;

he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People**

*The Prayers of the People Form II are found on page 385 of the BCP.*

*Deacon or other leader*

Let us pray for the Church and for the world.

In the silence after each petition, please feel free to add your own petitions and thanksgivings, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops(s): Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Sam Bishop of North Carolina; Jennifer, Assisting Bishop of North Carolina; for Stephen Rector of Calvary and Vicar of St. Luke's, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence.*

I ask your prayers for the departed [Zebulon Howell Long, Olive Lewis Davis, Gray Maurice Davis, A.B. Andrews, Elsie Andrews, James Howell Long, Judith Davis Long]

Pray for those who have died.

*Silence*

I ask your prayers for Susan Fecho, Velinda Hardy, Thomas Horne, Eric Breaux, Kate Miller Pinson, Lily Bulluck Aarnout, Allen Barnhill, Robert Cox, Nell Skiles, Carol Banks.

For members of the American Armed forces, for the people of Ukraine and the Middle East; for the people of all nations suffering from natural disasters or political turmoil;

I ask your thanksgiving for those in the parish family who celebrate their birthdays and anniversaries in the coming week Anne Mann, Renee Anderson, Ginny Mohrbutter, Kathleen Loucks, John Fleming, Sellers Redhage.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*     **And also with you.**

Announcements

Birthday and Anniversary Blessing

*The Celebrant may begin the Offertory with one of the sentences on page 376, or with some other sentence of Scripture.*

*During the Offertory, a hymn, psalm, or anthem may be sung.*

Anthem                      *Stay with Us (Peace be with You)*     Michael John Trotta  
*Stay with us, for it is nearly evening; the day is almost over. Were not our hearts burning within us while he talked with us? "Peace be with you, the day is almost over."*

**Doxology (stanza 3)**

**Old 100th**

## **The Great Thanksgiving**

*Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*     **And also with you.**

*Celebrant*   **Lift up your hearts.**

*People*     **We lift them to the Lord.**

*Celebrant*   Let us give thanks to the Lord our God.

*People*     **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus Hymnal S125** (*Service music is in the front of the Blue Hymnal.*)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself,

in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints

into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be said*

**Fraction Anthem S155** (*Service music is in the front of the Blue Hymnal.*)

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us;**

**Therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may* Take them in remembrance that Christ died for  
*add* you, and feed on him in your hearts by faith,  
with thanksgiving.

*Communion is now served to those present. All are welcome at this table. Ushers will direct.*

**Communion Hymn 306**

Come, risen Lord, and deign to be our guest;  
nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest  
in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met;  
thou at the table, blessing, yet dost stand:  
'This is my Body'; so thou givest yet:  
faith still receives the cup as from thy hand.

One body we, one Body who partake,  
one Church united in communion blest;  
one Name we bear, one Bread of life we break,  
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,  
who art one Savior and one living Head;  
then open thou our eyes, that we may see;  
be known to us in breaking of the Bread.

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Processional Hymn 495**

Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.  
Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name

Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,



THE FLOWERS AT THE ALTAR are given to the Glory of God and in loving memory of Zebulon Howell Long, Olive Lewis Davis, Gray Maurice Davis, A.B. Andrews, Elsie Andrews, James Howell Long, Judith Davis Long.

THOSE CELEBRATING THEIR BIRTHDAYS AND ANNIVERSARIES in the coming week Anne Mann, Renee Anderson, Ginny Mohrbutter, Kathleen Loucks, John Fleming, Sellers Redhage.

THOSE ASSISTING IN THE SERVICE are

Crucifer	Katelyn Knox
Torchbearers	Curt Edmondson, Bo Valentine
Chalice Bearer	Lawson Anderson
Reader	Jay Cutler

Monday, April 20

5:30p Vestry

Thursday, April 23

2p Healing Eucharist—The Barclay

Wednesday, April 22

4p Wonderful Wednesday

5p Children's Choir

5:30p Covered Dish Supper

7p Adult Choir

Sunday, April 26

8a HE(I)

10a Sunday School

11a HE(II)

**APRIL SHARE CARE OPPORTUNITY**

For the month of April, we are collecting books for the young scholars who will be participating in the summer literacy program here at Calvary. There is a **wish list on the bulletin board** in the Parish House. Please sign up for the books you wish to donate and return the books to Clark Hall by **April 26**. You will notice that we are requesting SETS so you may sign up for more than one copy if you wish. Thank you so much for your support of this wonderful ministry.